

## PATENT APPLICATION FEE DETERMINATION RECORD Effective December 8, 2004

**Application or Docket Number** 

20/526323

| CLAIMS AS FILED - PART I  |  |   |  |                               |                     |                                  |         | SMALL ENT           | TTY                    |                  | OTHER               | THAN                   |
|---|--|---|--|-------------------------------|---------------------|----------------------------------|---------|---------------------|------------------------|------------------|---------------------|------------------------|
|   | - A  |   | (Colum   | n 1)                          | ((                  | (Column 2)                       |         | TYPE                |                        | OR               | SMALL E             |                        |
| U.S. NATIONAL STAGE FEES  |  |   |  |                               |                     | •                                |         | RATE                | FEE                    | ĺ                | RATE                | FEE                    |
| BAS   | IC FEE   |   | SMALL ENT. = \$ 150  |                               | LARG                | SE ENT. = \$ 300                 |         | BASIC FEE           |                        | OR               | BASIC FEE           | 300                    |
| EXA   | MINATION FE                                    | Έ   | Satisfies PCT Article 33(1)-<br>(4) = \$50/\$100                 |                               |                     | her situations =<br>100 / \$ 200 | 1       | EXAM. FEE           |                        |                  | EXAM FEE            | 100                    |
| SEA   | RCH FEE  |   | U.S. is ISA = \$50/\$100<br>ALL other countries =<br>\$200/\$400 |                               |                     | her situations = 250 / \$ 500    |         | SEARCH FEE          |                        | •                | SEARCH FEE          | 100                    |
| FEE   | FOR EXTRA                                      | SPEC. PGS.  | min  | us 100 =                      |                     | / 50 =                           |         | X \$ 125 =          |                        |                  | X \$ 250 =          | ./                     |
| TOT   | AL CHARGEA                                     | BLE CLAIMS  | 20 mi  | nus 20 =                      | •                   |                                  |         | X \$ 25 =           |                        | OR               | X \$ 50 =           | 1                      |
| IND   | PENDENT CL                                     | AIMS  | 3.   | ninus 3 =                     | مزه                 |                                  | 1       | X \$ 100 =          |                        | OR               | X \$ 200 =          |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT  |  |   |  |                               |                     |                                  | 1       | + \$ 180 =          |                        | OR               | + \$ 360 =          |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2      |  |   |  |                               |                     |                                  |         | TOTAL               |                        | OR               | TOTAL               | 400                    |
| CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)  CLAIMS HIGHEST |  |   |  |                               |                     | 3                                | SMALL E | · ·                 | OR                     | OTHER<br>SMALL E |                     |                        |
| AMENDMENT A   | ; /  | REMAINING<br>AFTER<br>AMENDMENT                                     |  | NUM<br>PREVIO<br>PAID         | BER<br>DUSLY        | PRESENT<br>EXTRA                 |         | RATE                | ADDI-<br>TIONAL<br>FEE |                  | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | .43   | Minus  | -3                            | 8                   | = 5                              |         | X \$ 25 =           |                        | OR               | X \$ 50 =           | 250                    |
|   | Independent                                    | 1.4   | Minus .  |                               | <del>/</del>        | = 0                              |         | X \$ 100 =          | ,                      | OR               | X \$ 200 =          |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |  |                               |                     |                                  |         | + \$ 180 =          |                        | OR               | + \$ 360 =          |                        |
|   |  |   |  |                               |                     |                                  |         | TOTAL ADDIT.<br>FEE |                        | OR               | TOTAL ADDIT.<br>FEE |                        |
|   | •  | (Column 1)  | 1  | (Colur                        | ma 2)               | (Column 3)                       |         |                     |                        |                  |                     |                        |
| AMENDMENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                           |  | HIGH<br>NUM<br>PREVIO<br>PAID | EST<br>BER<br>DUSLY | PRESENT<br>EXTRA                 |         | RATE                | ADDI-<br>TIONAL<br>FEE |                  | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | •   | Minus  | ••                            |                     | 2                                |         | X \$ 25 =           |                        | OR               | X \$ 50 =           |                        |
|   | Independent                                    | •   | Minus  | ***                           |                     | <u> </u>                         |         | X \$ 100 =          |                        | OR               | X \$ 200 =          |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |  |                               |                     |                                  |         | + \$ 180 =          |                        | OR               | + \$ 360 =          |                        |
|   |  |   |  |                               |                     |                                  |         | TOTAL ADDIT.<br>FEE |                        | OR               | TOTAL ADDIT.<br>FEE |                        |
| •   | If the "Highest N                              | umn 1 is less than th<br>umber Previously Pa<br>umber Previously Pa | d For IN THIS S  | PACE Is les                   | s than '20          | 7, enter "20".                   | •       |                     | Jan 1                  | ·                |                     |                        |
|   | The "Highest Nu                                | mber Previously Pak   | For (Total or Inc  | lependent) i                  | s the high          | hest number found                | in t    | ne appropriate box  | c in column 1.         |                  |                     |                        |